

LOBBYIST REGISTRATION AFFIDAVIT

| | Choose One: | | Renewal | Fiscal Year 2022-2023 | | | |
|----|--|--|--|-----------------------|------------------------|-------------|--|
| 1. | Lobbyist Name: | Losner | | Max | | | |
| | 2000,000,000 | Last Name | į | First | | Middle | |
| | Lobbyist Phone: | (305) 260-1 | 049 | 1 | | | |
| | Lobbyist Address: | 2525 Ponce De Leon Blvd Coral Gables, FL 33134 | | | | | |
| | - | Street | | City | State | Zip | |
| 2. | Principal Represented: Performance Services, Inc. | | | | | | |
| | Principal Address: | 4670 Haven Point Blvd, Suite 200 Indianpolis, IN 46280 | | | | | |
| | Other Principals or In | Street iterests and Addres | s (Detail): | City | State | Zip | |
| | | | | | | | |
| 2 | | -1-dl - Y -11-d-d-1- | 1 | | | | |
| 3. | Specific Issue on which the Lobbyist has been retained (Describe in Detail): | | | | | | |
| | Performance S | ervices | | | | | |
| | | | | | | | |
| | Lobbyist specifically who withdraws as a lo | | | B | oyee of a principal. I | Each person | |
| 4. | Registration Fee paid | ? NO. | YES_O | (Cash_ | or Check_O) | | |
| 5. | Please identify all Cou City Council | uncil People or Per I, Manager, Cit | | l: | | | |
| | | | | | | | |
| 6. | The subject matter in a City Council | he subject matter in number (3) above is to be considered at which meeting? (Check all applicable lity Council | | | | AGO | |
| | Zoning Board of Adju | | | | | 2000 | |
| | Planning Commission City Board | | | | JUN 2 | 2 2023 | |
| | RFP Review/Selection | n Committee | | | | | |
| | China de Morti | | | | | orth Mian | |
| | CRA Advisory Comm | | City Of North | | | | |

776 NE 125 Street | North Miami | Florida | 33161

305.893.6511

| n/a | | |
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| | OA | АТН |
| | | |
| STATE OF FLORIDA |) | |
| COUNTY OF MIAMI-DADE | 1) | |
| Browar | 1.5.) | |
| , the undersigned registrant, do itachments are true and correct. | hereby depose under oa | ath and say that the information disclosed and any |
| macimients are true and correct. | | |
| | | 22. 1 |
| | | Ma Lo- |
| | | Signature |
| | 1/2 | Y |
| Sworn to and subscribed before t | ne this 577 day | y of JUMC , 20 23. |
| | | |
| | | |
| DA | INIA CUSTIS | Lulling 12 |
| TO THE PARTY OF TH | SSION # HH 060504 | Notary Public |
| EXPIRES Bonded Thru N | : November 4, 2024 Notary Public Underwriters | |
| A DATE OF THE PARTY OF THE PART | | My Commission Expires: |
| | | |

JUN 22 2023